

BID FORM

State of Connecticut

Date \_\_\_\_\_

Department of Agriculture  
Bureau of Aquaculture  
P.O. Box 97, Rogers Avenue  
Milford, Connecticut 06460

I hereby bid \$ \_\_\_\_\_ per acre, per annum on Application No. 13-05 for a period of three (3) years. It is my understanding that this ground is leased to me solely for the purpose of planting, cultivating and harvesting shellfish. Bidder does not apply for the said lands for any purpose not herein specified, and that this bid is not made for the benefit of another, and that the bidder is in fact and in truth the sole party in interest.

**DEED DESCRIPTION LEASE APPLICATION 13-05**

Beginning at a point being the northeast corner of lot herein described and the southwest corner of lease 482 West, having a latitude of 41°-02.313' and a longitude of 73°-27.015';

Thence along the easterly line of the lot herein described, South 2 Degrees 23 Minutes 33 Seconds West, a distance of 273.42 feet to a point being the northwest corner of the lease 647, having a latitude of 41°-02.268 and a longitude of 73°-27.017';

Thence along the westerly line of lease 647, South 33 Degrees 31 Minutes 59 Seconds East, a distance of 656.40 feet to a point on the westerly line of the lease 647, being the southeast corner of the lot herein described, having a latitude of 41°-02.178' and a longitude of 73°-26.937';

Thence along the southerly line of the lot herein described, South 55 Degrees 49 Minutes 47 Seconds West, a distance of 3,377.66 feet to a point on the easterly line of lease 512, being the southwest corner of the lot herein described, having a latitude of 41°-01.862' and a longitude of 73°-27.542';

Thence along the easterly line of lease 512, North 14 Degrees 34 Minutes 10 Seconds West, a distance of 1,425.84 feet to an angle point in the easterly line of lease 512, having a latitude of 41°-02.089' and a longitude of 73°-27.622';

Thence continuing along the easterly line of lease 512, North 41 Degrees 08 Minutes 07 Seconds West, a distance of 657.84 feet to an angle point in the easterly line of lease 512, having a latitude of 41°-02.170' and a longitude of 73°-027.717';

Thence continuing along the easterly line of lease 512, North 49 Degrees 06 Minutes 34 Seconds East, a distance of 661.65 feet to an angle point in the easterly line of lease 512, having a latitude of 41°-02.242' and a longitude of 73°-027.513';

Thence continuing along the easterly line of lease 512, North 48 Degrees 40 Minutes 01 Seconds East, a distance of 592.15 feet to a point being the westerly corner of lease 495, having a latitude of 41°-02.307' and a longitude of 73°-027.609';

Thence along the southwesterly line of lease 495, North 49 Degrees 01 Minutes 44 Seconds, a distance of 1,148.55 feet to a point being the southerly point of lease 495, having a latitude of 41°-02.165' and a longitude of 73°-027.348';

Thence along the southeasterly line of lease 495, North 49 Degrees 01 Minutes 44 Seconds East, a distance of 1,146.96 feet to a point on the southerly line of lease 531, being the easterly corner of lease 495, having a latitude of 41°-02.290' and a longitude of 73°-027.161';

Thence along the southerly line of lease 531, North 78 Degrees 42 Minutes 45 Seconds East, a distance of 685.69 feet to the POINT OF BEGINNING.

Containing 108.15 acres, more or less.

Pursuant to Ct. Gen. Stat. § 26-204, the Connecticut Lobster and fish trawlers have an established right of fishing in the above described area during the following months: May 15<sup>th</sup> thru Aug. 31<sup>st</sup> and November thru January 15<sup>th</sup>. Shellfishing will be suspended for 3 months on 25% of the lease area on a rotating basis. Shellfisherman cannot plant new oysters in the described area that interfere with Ct. Gen. Stat. § 26-204's established right of fishing.

Sealed bids marked "Bid on Application No.13-05" will be received up to 9:00 A.M. on September 3, 2013 at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:10 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre.

Check in the amount of \$ \_\_\_\_\_ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one year's rental.

**NOTE: The check must be a personal check from an account of the bidder or a company check from which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.**

(Please Print Name and Address Below)

Bidder: \_\_\_\_\_  
(Authorized Signature)

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Telephone: \_\_\_\_\_